

provided that on or before March 27, 2000, the holder of the application has submitted: (i) A supplement for revised labeling necessary to be in accord with the labeling conditions described in this notice, and complete container labeling if current container labeling has not been submitted; and (ii) a supplement to provide updated information with respect to the composition, manufacture, and specifications of the drug substance and the drug product as described in 21 CFR 314.50(d)(1)(i) and (d)(1)(ii). FDA will evaluate the submitted material and, if the material is adequate, will grant full approval to the conditionally approved NDA.

(b) Approval of an ANDA must be obtained in accordance with section 505(j) of the act (21 U.S.C. 355(j)) before marketing such products. Marketing prior to approval of an ANDA will subject such products, and those persons who caused the products to be marketed, to regulatory action.

This notice is issued under the Federal Food, Drug, and Cosmetic Act (secs. 502, 505 (21 U.S.C. 352, 355)) and under authority delegated to the Director, Center for Drug Evaluation and Research (21 CFR 5.70).

Dated: January 4, 2000.

**Janet Woodcock,**

*Director, Center for Drug Evaluation and Research.*

[FR Doc. 00-1787 Filed 1-25-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF INTERIOR

### Office of the Secretary

#### **Blackstone River Valley National Heritage Corridor Commission; Notice of Meeting**

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, February 3, 2000.

The Commission was established pursuant to Public Law 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 6:00 PM in the Great Hall of the Northbridge Town Hall, located on Main Street in Whitinsville, MA for the following reasons:

1. Approval of Minutes
2. Presentation of FY2000 Development Budget
3. Senator John H. Chafee Heritage Award

It is anticipated that about twenty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Executive Director, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

**Michael Creasey,**

*Executive Director BRVNHCC.*

[FR Doc. 00-1629 Filed 1-25-00; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### **Exxon Valdez Oil Spill Public Advisory Group, Meeting**

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** February 10, 2000, at 1:00 p.m.

**ADDRESSES:** Fourth floor conference room, 645 "G" Street, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Group was created by Paragraph V.A. 4 of the Memorandum of agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The agenda will include discussions about the draft Gulf Ecosystem Monitoring program.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 00-1751 Filed 1-25-00; 8:45 am]

**BILLING CODE 4310-RG-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Meeting of the Klamath Fishery Management Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. This objectives of this meeting are to hear technical reports, review the 1999 fishery season, and discuss and plan management of the 2000 season. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 1:00 p.m. to 5:00 p.m. on Wednesday, February 23, 2000; from 8:00 a.m. to 5:00 p.m. on Thursday, February 24, 2000; and from 8:00 a.m. to 12:00 p.m. on Friday, February 25, 2000.

**PLACE:** The meeting will be held at the Best Western Beachfront Harbor, 16008 Boat Basin Rd., Harbor, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097-1006, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: January 14, 2000.

**Elizabeth H. Stevens,**

*Acting Manager, California/Nevada Operations.*

[FR Doc. 00-1761 Filed 1-25-00; 8:45 am]

**BILLING CODE 4310-55-U**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-090-00-1430-BD; UTU-75494]

#### **Emergency Road Closure**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Order for temporary emergency closure of portions of the "Moon